

JUN 7 8 23 AM 1965

State of South Carolina }  
GREENVILLE COUNTY

OLLIE FARNSWORTH  
R. M. C.

Known All Men by These Presents:

That We, Marvin A. Collins and Genevieve P. Collins  
in consideration of the sum of THREE THOUSAND (\$3,000.00)-----  
in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) FRANK McELRATH and OLIVER TUCKER, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, County of Greenville, State of South Carolina, near the City Limits of Greer, S. C., on the Southern side of Highland Drive, and being shown and designated as lot number EIGHT (8) on a plat of property prepared for E. G. Ballenger by H. S. Brockman, surveyor, dated December 28, 1954, recorded in Plat Book FF page 453, R. M. C. Office for Greenville County, and according to said plat having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Highland Drive, joint front corner of Lots Nos. 8 and 5 and running thence with the Southern edge of said Drive, N. 59-05 W., 100 feet to an iron pin; thence with the line of lot No. 9, S. 30-55 W., 175 feet to iron pin; thence S. 59-05 E., 100 feet to an iron pin, corner of lot No. 5; thence with the line of Lot No. 5, N. 30-55 E., 175 feet to the point of beginning. Said plat is made a part of the description herein.

This is the same conveyed to the within grantors by deed recorded in deed book 661 page 464, Greenville County R. M. C. Office



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

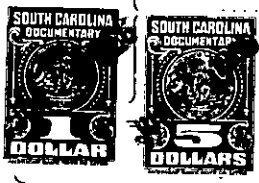
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of June in the year of our Lord One Thousand Nine Hundred and Sixty Five.

Signed, Sealed and Delivered in the Presence of

*Fred Harvey*  
*C. W. McClina*

*Marvin A. Collins* (Seal)  
*Genevieve P. Collins* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)



State of South Carolina }  
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Personally appeared before me *Fred Harvey*  
and made oath that he saw the within named grantor(s) *Marvin A. Collins and Genevieve P. Collins*  
sign, seal and as their act and deed  
deliver the within written deed, and that he with *C. W. McClina* witnessed the execution thereof.

Sworn to before me this 3rd day of June, A. D., 1965.  
*C. W. McClina* (Seal)  
Notary Public for South Carolina

*Fred Harvey*

State of South Carolina }  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, *C. W. McClina* Notary Public, do hereby certify unto all whom it may concern, that Mrs. *Genevieve P. Collins* wife of the within named *Marvin A. Collins* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *Frank McElrath and Oliver Tucker*, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of June, A. D., 1965.  
*C. W. McClina* (Seal)  
Notary Public for South Carolina

*Genevieve P. Collins*

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....  
Recorded this 7th day of June, 1965, at 8:23 A.M., No. 34149

-285-619-1-177